

# DAMARO LAMAR WHEELER

## FOOTBALL PLAYER BIO

Defensive Back - Cornerback

### 15 Damaro Wheeler



### PROFILE

- ▶ **Height / Weight:**  
6012 205 lbs.
- ▶ **Position:**  
DB - Cornerback
- ▶ **Birthdate:**  
11/26/1981
- ▶ **Pro Experience:**  
IFL – 1 Year
- ▶ **College:**  
Azusa Pacific University
- ▶ **Professional:**  
Odessa Roughnecks – IFL
- ▶ **40 Yard Dash:**  
4.43 – San Jose Sabercats Tryout
- ▶ **Vertical Jump:**  
36.5 Inches (2005 Scout Camp)
- ▶ **Bench Press – 225 lbs.:**  
16 reps (2005 Scout Camp)
- ▶ **R-SS:**  
3.9 – Ken Stills (Frankfurt Galaxy)
- ▶ **L-SS:**  
4.13 (2005 Scout Camp)
- ▶ **Hand:**  
8.5

**NAME:** Damaro Lamar Wheeler  
**D.O.B** 11/26/1981  
**HOME:** San Diego, CA  
**Damaro's AGENT:** Adam L. Prossin  
**AGENT's PHONE:** (206) 852-7795  
**AGENT's E-mail:** [alpro@msn.com](mailto:alpro@msn.com)

#### PROFESSIONAL TESTING HIGHLIGHTS:

**NFLE:**(Ken Stills/Frankfurt Galaxy) 4.50 (40) 3.9 (shuttle)  
**SDSU Pro day:** 4.46 (40), 37" (vert), 14 (bench), 9'9" (broad)  
**CFL: (B.C. Lions)** 4.43 (40), **(Ottawa Renegades)** 4.48 (40) 4.07 (shuttle)  
**AFL: (San Jose Sabercats)** 4.43 (40), 4.12 (shuttle), 14 (bench) Got invited back for 3-day workout.

**COLLEGE STATS HIGHLIGHTS:** 5 career Int's, school record for passes defended in a season (14), 2 defensive td's (80yd int/30yd fumble rec), 1 sack.

| Defense Stats |                          |    |         |      |     |    |      |    |     |     |     |    |
|---------------|--------------------------|----|---------|------|-----|----|------|----|-----|-----|-----|----|
| YEAR          | TEAM                     | G  | Tackles | SOLO | AST | PD | SACK | FF | REC | INT | YDS | TD |
| 2003          | Azusa Pacific University | 10 | 21      | 9    | 12  | 1  | 0    | 0  | 0   | 0   | 0   | 0  |
| 2006          | Odessa Roughnecks        | 4  | 16      | 13   | 6   | 3  | 0    | 2  | 0   | 0   | 0   | 0  |

## **2005 SCOUT CAMP PRO FOOTBALL Regional COMBINE RESULTS:**

### **Damaro Wheeler - CB**

| Ht     | Wt     | DOB        | Exp    |
|--------|--------|------------|--------|
| 6012   | 220    | 11/26/1981 | SR     |
| 1st 40 | 1st 40 | 2nd 40     | 2nd 40 |
| 4.52   | 4.53   | 4.49       | 4.49   |
| R-SS   | L-SS   | Bench      | VJ     |
| 4.16   | 4.13   | 16         | 36.5   |
| Arm    | Hand   |            |        |
| -      | 8.5    |            |        |

## **2005 SCOUT CAMP PRO FOOTBALL Regional COMBINE Overall Grade:**

| Size        | Speed       | Quickness   | Strength    | FTG         |
|-------------|-------------|-------------|-------------|-------------|
| <b>9.45</b> | <b>8.38</b> | <b>9.07</b> | <b>9.31</b> | <b>9.05</b> |

## **2005 SCOUT CAMP PRO FOOTBALL "ELITE" COMBINE:**

RCA Dome - Indianapolis

June 10-11, 2005

| Ht          | Wt          |              |             |
|-------------|-------------|--------------|-------------|
| <b>6012</b> | <b>205</b>  |              |             |
| 1st 40      | 1st 40      | 2nd 40       | 2nd 40      |
| <b>4.59</b> | <b>4.59</b> | <b>4.50</b>  | <b>4.44</b> |
| 10 yd       | 10 yd       | 20 yd        | 20 yd       |
| <b>1.50</b> | <b>1.49</b> | <b>2.61</b>  | <b>2.51</b> |
| 3 Cone      | 3 Cone      | BJ           | BJ          |
| <b>6.55</b> |             | <b>9' 7"</b> |             |

## **HIGHLIGHT VIDEOS AVAILABLE ON YOUTUBE.COM AS FOLLOWS:**

Damaro has 2 highlight reels available on Youtube.com. One is from his pro career and the other is from his college career. The pro tape stops at the 11 or 12 second mark. Click on the advance bar to get past this if it stops for you then it should keep playing.

### **Pro:**

<http://www.youtube.com/watch?v=JqDNmikZBzI>

### **College:**

<http://www.youtube.com/watch?v=kHgxW5OxjuE>

Also see his profile at [www.IFSBfreeagents.com](http://www.IFSBfreeagents.com) - username: [dwheelz@hotmail.com](mailto:dwheelz@hotmail.com), password: **scouting** - where there is also a link to his videos.

## **CONTACT INFORMATION**

Damaro's Agent  
**Adam Prossin**

Phone  
**(206) 852-7795**

Fax  
**(425) 557-9096**

Email  
[\*\*alpro@msn.com\*\*](mailto:alpro@msn.com)

### **Address**

**927 N Northlake Way, Suite  
#301**

### **City, State**

**Seattle, WA**

### **Zip**

**98103-3406**